| 1 2 3 4 5 6 7 8 9 10 11 12 | DAYLE ELIESON United States Attorney PHILLIP N. SMITH, JR. Assistant United States Attorney Nevada State Bar Number 10233 501 Las Vegas Boulevard South, Suite 1100 Las Vegas, Nevada 89101 (702) 388-6336 / Fax: (702) 388-5087 phillip.smith@usdoj.gov Attorney for the Plaintiff UNITED STATES DISTRICT COURT DISTRICT OF NEVADA -oOo- UNITED STATES OF AMERICA, Plaintiff, Vs. BRANDON PATRICK HANSON, PRICED STATES OF FREGUE COMMENTED STATES OF RECORD MAR 2 0 2003 CLERK S. ATTHOCH COURT DISTRICT COURT DISTRICT COURT DISTRICT OF NEVADA -oOo- UNITED STATES OF AMERICA, Plaintiff, Vs. BRANDON PATRICK HANSON, |
|----------------------------------|---|
| 13 14 | Defendant. |
| 15 16 17 18 19 20 | COMES NOW the United States of America, by and through its attorneys, DAYLE ELIESON, United States Attorney, and PHILLIP N. SMITH, JR., Assistant United States Attorney, and respectfully moves this Court for an Order to UNSEAL the Criminal Indictment (Docket #1) and all subsequent and further proceedings in the above-captioned case. Dated this the 22nd day of March, 2018. |
| 21 | Respectfully Submitted, |
| 22 | DAYLE ELIESON United States Attorney |
| 23 | By: PHILLIP'N, SMITH, JR. |
| 24 | Assistant United States Attorney |

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| 1 | DAYLE ELIESON United States Attorney |
| 2 | PHILLIP N. SMITH, JR. Assistant United States Attorney |
| 3 | Nevada State Bar Number 10233 501 Las Vegas Boulevard South, Suite 1100 Las Vegas Nevada 80101 |
| 4 | Las Vegas, Nevada 89101 (702) 388-6503 / Fax: (702) 388-6418 phillip.smith@usdoj.gov |
| 5 | Attorney for the Plaintiff |
| 6 | |
| 7 | |
| 8 | INTERPORTED DISTRICT COLLD |
| 9 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA |
| 10 | -oOo- |
| 11 | UNITED STATES OF AMERICA,) Case No.: 2:18-cr-025-RFB-CWH |
| 12 | Plaintiff, ORDER TO UNSEAL CASE |
| 13 | vs.) |
| 14 | BRANDON PATRICK HANSON, |
| 15 | Defendant. |
| 16 | |
| 17 | Based on the Motion of the Government, and good cause appearing therefore, IT IS |
| 18 | HEREBY ORDERED that the Indictment filed in the above-captioned case, along with all |
| 19 | subsequent and further proceedings, shall be unsealed. |
| 20 | DATED this _ March 27, 2018. |
| 21 | Cust |
| 22 | UNITED STATES MAGISTRATE JUDGE |
| 23 | |
| 24 | |